

PUBLIC CABLE TELEVISION AUTHORITY

A Joint Powers Agency

10200 SLATER AVENUE ~ FOUNTAIN VALLEY, CA 92708

DATE: April 20, 2011

TIME: 8:30 A.M.

PLACE: Fountain Valley City Hall, Conference Room 1.

IN ACCORDANCE WITH CALIFORNIA GOVERNMENT REQUIREMENTS CODE SECTION 54954.2, THIS AGENDA IS POSTED NO LESS THAN 72 HOURS PRIOR TO THE MEETING DATE AND TIME ABOVE. ALL WRITTEN MATERIALS RELATING TO EACH AGENDA ITEM ARE AVAILABLE FOR PUBLIC INSPECTION IN THE OFFICE OF THE CITY CLERK OF EACH MEMBER CITY OF THE PCTA.

IN THE EVENT ANY MATTER NOT LISTED ON THIS AGENDA IS PROPOSED TO THE BOARD FOR DISCUSSION AND/OR ACTION, IT WILL BE DONE IN COMPLIANCE WITH SECTION 54954.2, OR AS SET FORTH ON A SUPPLEMENTAL AGENDA POSTED NO LESS THAN 24 HOURS PRIOR TO THE MEETING.

1. Call to Order and Pledge of Allegiance
2. Roll Call
3. Minute Approval for February 16, 2011 Regular Meeting – See backup to Item 3.
4. Public Comments
Persons wishing to address the Board on matters of the PCTA may do so at this time as determined by the Chair; comments are limited to *three minutes*, or deferred until the specific agenda item.
5. Approval of Expenditures
 - A. Receive/File Demand Register No. 6638 to 6735 – See backup to Item 5A.
 - B. Receive/File Treasurer's February and March 2011 Report – See backup to Item 5B.
 - C. Receive/File P.E.G. February and March 2011 Reports – See backup to Item 5C.
6. Reports
 - A. Report of Board Members
 - B. Report of PCTA Attorney
 - C. Report of Administration – See back-up to Item 6C.

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7. Unfinished Business

A. City of Huntington Beach: Revised Contract for Public Meeting Coverage Reimbursement – See back-up to Item 7A.

8. New Business

A. PEG Remaining Equipment List FY 2010/11 – See back-up to Item 8A.

B. Production Contract Renewal: Associate Producer/Sr. Production Assistant, Yollenna Morales – See back-up to item 8B.

C. Production Contract: On-camera Talent, Kent French – See back-up to item 8C.

D. Production Contract: On-camera Talent/ Production Assistant, Danny Hitt – See back-up to item 8D.

9. ADJOURNMENT TO 8:30A.M. WEDNESDAY, May 18th, 2011, at the **Fountain Valley City Hall, Conference Room 1.**